

# 2012/13 HATCH SCHOLARSHIP APPLICATION

**Submission Deadline: 28 March 2012**

*Please type or print clearly in black ink and do not staple.*

**Surname** \_\_\_\_\_ **Given Name** \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender (optional) \_\_\_\_\_  
DD MM YYYY

Permanent Home Address \_\_\_\_\_  
Street \_\_\_\_\_  
City/Town \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street \_\_\_\_\_  
City/Town \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Home Telephone Number (Include Area Code) \_\_\_\_\_

Other Telephone Number (Include Area Code) \_\_\_\_\_

Email (please provide same address used on your OUAC application) \_\_\_\_\_

OUAC Reference # \_\_\_\_\_ McMaster ID # \_\_\_\_\_

Secondary School \_\_\_\_\_ City/Town \_\_\_\_\_

Program(s) at McMaster to which you have applied:

**Release of Information:**

We sometimes receive requests for information about award recipients from donors who sponsor specific awards or from University departments who have contact with these donors. Although it is normal practice to release the recipient's name, we could be asked for the program of study, year, address (including email) or telephone number.

Do you agree to have this information released?  Yes  No



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### MAJOR AWARDS, ACADEMIC ACHIEVEMENTS & COMPETITIONS

List any major awards you have received, academic achievements and competitions you have participated in during the last two years. These may be through school, community, private organizations, provincially or nationally. Begin with most current year.

| Year | Award or Competition | Description |
|------|----------------------|-------------|
|      |                      |             |

### EMPLOYMENT

List any jobs you have worked in the last two years.

| Year(s) &<br>Hrs per Week | Organization & Position | Responsibilities |
|---------------------------|-------------------------|------------------|
|                           |                         |                  |

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### EXTRA-CURRICULAR & VOLUNTEER ACTIVITIES

List any school or community activities you have been involved in during the last two years including a description of your role and an estimate of the time commitment (in hours). Do not include any paid employment.

| Year(s) & Hours | Organization & Role | Description |
|-----------------|---------------------|-------------|
|                 |                     |             |

## 2012/13 HATCH SCHOLARSHIP APPLICATION

### LEADERSHIP - SCHOOL OR COMMUNITY

Use **BLACK ink** only.

*Response may be typed or neatly printed; single-spaced with a font **no smaller than 10 pt.***

**Please submit a short essay response (maximum 500 words) to each question (1 & 2):**

1.
  - a) What does **leadership** mean to you?
  - b) **Describe** positive contributions you have made as a leader in your school or community.
  - c) In what ways were your accomplishments meaningful to you?
  
2.
  - a) Tell us about a person in your life who has been a role-model or mentor to you in a leadership capacity.
  - b) What is the impact this person has had on your personal development as a leader and why?

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**Please submit with your application: two (2) letters of reference** in support of your leadership experiences and attributes as well as your involvement in extra-curricular activities in your school or community.

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*I certify the information which I have provided in this application is accurate and true.*

Applicant Signature \_\_\_\_\_ Dated \_\_\_\_\_

### MAILING INSTRUCTIONS

Application must be mailed (post-marked) on or before **March 28, 2012** to:

**Hatch Scholarship**  
Office of the Associate Dean  
Faculty of Engineering, JHE-A214  
McMaster University  
1280 Main Street West  
Hamilton, Ontario L8S 4L7

**Phone:** (905) 525-9140 ext. 27174

**E-mail:** hatch@mcmaster.ca

**Website:** www.eng.mcmaster.ca/future

*Hatch Scholarship Terms and Conditions of eligibility available at: [www.eng.mcmaster.ca/future/schol.html](http://www.eng.mcmaster.ca/future/schol.html)*

**NOTE:** *Final candidates will be contacted to participate in a personal interview. Selected recipients will be notified in May 2012.*

